

# WHAT'S COOKIN' AT FUMCGJ

JANUARY 16  
& BEYOND



**Sunday Information**  
*Worship at 9 or 11*  
**In Person & Live Streamed**

[www.fumcgj.org](http://www.fumcgj.org)  
**JOIN US**

- ❖ Full Childcare available; Safe Gathering policy in place
- ❖ Hearing assisted listening devices available
- ❖ To view worship order & What's Cookin' bulletin, go to website
- ❖ Grace space available for parents – located just outside the sanctuary
- ❖ Fellowship time held from 10-10:55 AM
- ❖ Children's Sunday School, 10 AM, upstairs in purple room

More info: 970-242-4850 [firstmethodist@fumcgj.org](mailto:firstmethodist@fumcgj.org)

## Fire Relief Support

For the rest of the month of January, you may send in a donation for the fire relief efforts supported and led by Boulder County UMC's. You may donate by going to our website at [www.fumcgj.org](http://www.fumcgj.org) and clicking on the giving tab OR put your gift in the offering plate as you come into the Sanctuary.

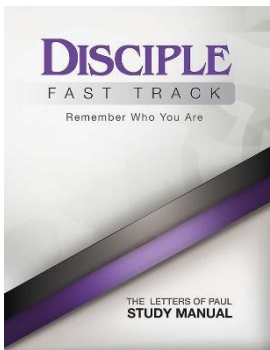
## Circuit Rider Spring Issue

Do you have an event in **MARCH?** How about **APRIL?** Maybe **MAY?** Do you want our congregation and friends to know about it? If so, all articles are due for our Circuit Rider, Spring Edition by **Saturday, January 15<sup>th</sup>** by emailing them to the church office at [firstmethodist@fumcgj.org](mailto:firstmethodist@fumcgj.org). If you are Sending in photos, they must be in a jpg format or they can't be used.

## Administrative Note

The church office will be closed on Monday, February 17<sup>th</sup>, in observance of Martin Luther King Jr.'s birthday. No support staff will be available.

## Disciple 3 Fast Track Bible Study



We continue our Disciple Fast Track study on January 24<sup>th</sup>, 6 PM, in Gaines Hall or via Zoom.

This is the New Testament segment of *Disciple III: Remember Who You Are*, and it continues our study of the journeys and writings of the Apostle Paul, which we began last fall.

You may join this study even if you didn't take the one last fall, as this one emphasizes Paul's letters; whereas, the last one emphasized his travels.

You will need a study manual which can be obtained here:

<https://tinyurl.com/Disc-3-FT-NT-Manual>

Note that e-book format is available for this manual at the linked website above.

Please plan to have worked through the material in Lesson 1 BEFORE the first class session on January 24<sup>th</sup>, as we will not begin with an Orientation session this time.

Finally, for our planning purposes and to be sure you get the Zoom invitations, please be sure to e-mail [pastorsteve@fumcgj.org](mailto:pastorsteve@fumcgj.org) with your commitment to joining the class. Thanks!

## Exploring FUMC!

We will be having a luncheon for new and prospective members on Sunday, January 30<sup>th</sup> following our one service that morning. Please contact Jeannie Lewis to reserve your spot. Childcare will be provided upon request.

## Save The Date!

Our next Membership Sunday will be February 13<sup>th</sup>. If you are interested in joining First United Methodist Church that day, please contact Jeannie Lewis at [hospitality@fumcgj.org](mailto:hospitality@fumcgj.org).



*Love is in the Air*

# *Valentines Candy Gram*



Taking orders NOW for Candy Grams

Order deadline February 7th

Pick up at First United Methodist Church

Saturday February 12th 10am-1pm

Sunday February 13th 8am-Noon

**Cost \$10**

Includes Carnation, balloon, candies and handcrafted bookmark



For ORDERS and INFORMATION Contact:  
Jeannie Lewis at [hospitality@fumcgj.org](mailto:hospitality@fumcgj.org) or  
970-210-5412



ALL proceeds support the Grand Mesa Methodist Camp Scholarship



Order forms can be found:  
In the welcome center (formerly the breezeway) right outside the sanctuary.  
On our website home page – click on button to print

## **Candy Gram Order Form**

**Ordered by:**

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**Phone:**

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**Email:**

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**# of Candy Grams: #**  
**(\$10 each)**

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**Candy Gram price total: \$**

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**Additional donation: \$**

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*Donations goes to Grand Mesa  
Methodist Camp Scholarship*

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 **Grand Total: \$**

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**Payment Method:**

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**Cash**

**Check**

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 **Checks made payable to FUME**  
**(memo line Candy Grams)**

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**Contact Jeannie Lewis with any questions 970-210-5412**

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